

**BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
With Corrections**

**BLANCHESTER MIDDLE SCHOOL AUXILIARY CAFETERIA
May 15, 2023
7:00 P.M.
AGENDA**

- A. Meeting called to order: Roll Call
- a. John Panetta – President
 - b. Jeremy Kaehler – Vice President
 - c. Kathy Gephart
 - d. Mike Williams
 - e. Kyle Wilson

B. Pledge of Allegiance

C. Adoption of Meeting Agenda with Corrections

_____ Moved _____ Seconded

Under F. (13) Add: Release of FY 2022 Career Awareness and Exploration Funding in the amount of \$3049.22 to The Southern Ohio ESC with the understanding that the funds will be used for the following: Hire Workforce Development Director, Continue Projects with the Clinton County BAC and the Workforce Collaborative, and Institute Online Portal for employment tracking and workforce needs.

Under F.(14.) Add: Approve agreement with MVECA as service provider for Final Forms

Under H.(c.)(ii.) Add: Accept the resignation of Taylor Sutton from her first grade teaching position effective at the end of the contract year.

Under H.(f.) Add: Recommend the transfer of Tyler Curry from seventh grade math to high school math and technology(Separated out for vote)

Under H.(d.)(1)(3) Add: Approve requested dock day for Angie Bishop on May 19, 2023 to drive for a field trip in place of her cafeteria position

Vote:

___Panetta ___Kaehler ___Gephart ___Williams ___Wilson

D. Approval of Minutes

1. Minutes for April 17, 2023 Regular Board Meeting
2. Minutes for April 24, 2023 Special Board Meeting

_____ Moved _____Seconded

Vote:

___Panetta ___Kaehler ___Gephart ___Williams ___Wilson

E. Welcome and Public Participation of Agenda Items

- a. Recognition of students and staff
- b. Karen Long with the Dolly Parton Imagination Library and Clinton County Literacy Foundation

F. Business of the Board

_____ Moved _____ Seconded

1. OHSAA Membership Adoption
2. Adoption of updated policy DID, Inventory of Fixed Assets effective July 1, 2022 to increase the inventory threshold to \$5,000.00 (packet)
3. Approve the MVECA Service Agreement (packet)
4. Approve the recommended increase of school lunch by \$0.25 - (K-4) from \$3.00 to \$3.25 and (5-12) from \$3.25 to \$3.50. The request is due to increasing food costs to the district
5. Approve the resignation of Superintendent, Randy Dunlap, for purposes of initiating earned retirement benefits, effective July 31, 2023.
6. Re-employ Randy Dunlap as Superintendent for the term beginning on August 2, 2023, and ending on July 31, 2026, such employment to be in accordance with the terms and conditions set forth in the written contract.
7. Accept a donation from Ohio State Eagles for \$2,500.00 to be used for Physical Education at Putman Elementary
8. Approve the Graduating Class of 2023 (packet).

9. Approve the FY24 contract with Southern Ohio Educational Service Center.
10. Resolution of Necessity for replacement of sewer pump system using ARP/ESSER dollars contracting with Complete Mechanical Services at a cost of \$53,212.
11. Approve the annual purchase of Chromebooks for the 2023-24 School Year from Forward Edge at a cost of \$105,963.
12. Approve contract with Warren County ESC for Special Education Services
- 13. Release of FY 2022 Career Awareness and Exploration Funding in the amount of \$3049.22 to The Southern Ohio ESC with the understanding that the funds will be used for the following: Hire Workforce Development Director, Continue Projects with the Clinton County BAC and the Workforce Collaborative, and Institute Online Portal for employment tracking and workforce needs.**
- 14. Approve agreement with MVECA as service provider for Final Forms**

Vote:

___Panetta ___Kaehler ___Gephart ___Williams ___Wilson

G. Business of The Treasurer

_____Moved _____Seconded

1. Review Financial Report(s)
2. Salary Schedules FY2024
3. Treasurer Transition Certificate
4. Approve STAR Ohio Money Market Account
5. Quadient Lease Agreement (packet)

Vote:

____Panetta ____Kaehler ____Gephart ____Williams ____Wilson

H. Business of the Superintendent

Items a. through d. (Item e. and f. will be voted on separately)

_____Moved _____Seconded

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

a. Certified Personnel

1) New Hires

- a) Recommend Kyle Hamilton for the High School Social Studies position effective 2023-2024 school year pending a clean FBI and BCI report. Mr. Hamilton has nine years of experience and his masters degree.

2) Transfers

- a) Angie Kees voluntary transfer to Reading Teacher
2023-2024 school year

3) Contract Renewals

It is recommended that the following contract renewals be approved for the 2023-2024 school year (packet):

- Chanda Addington five year contract renewal Step 7 -Teacher B+150
- Dericka Viars five year contract renewal Step 4 - Teacher B+150
- Gina Kramer one year contract renewal Step 3 - Teacher B+150
- Nicole Paulson one year contract renewal Step 9 - Teacher B
- Tracy Shank five year contract renewal Step 11 - Teacher B+150
- Taylor Sutton two year contract renewal Step 3 - Teacher B+150
- Paula White one year contract renewal Step 1 - Teacher M+30
- Jennifer Frommling one year contract renewal - Step 1 on the Nurses salary schedule
- Michael England two year contract renewal Step 9 -Teacher M
- Jenny Hartman two year contract renewal Step 8 - Teacher M
- Todd Kish one year contract renewal Step 11 - Teacher B
- John Lovin five year contract renewal Step 22 - Teacher +150
- Olga Maher one year contract renewal Step 5 - Teacher B
- Isabella Woodyard one year contract renewal Step 4 - Teacher B
- Carrie Foreman one year contract renewal Step 11 - Teacher M+30
- Craig Anderson one year contract renewal Step 11 - Teacher B+150
- Lynn Bengston one year contract renewal Step 11 - Teacher M+15
- Britni Ashford five year contract renewal Step 13 - Teacher B
- Julia Perry five year contract renewal Step 6 - Teacher B

- Mike Cook five year contract renewal Step 11 - Teacher M
- Quentin Cox five year contract renewal Step 10 - Teacher
- Tonya Gehringer one year contract renewal Step 6 - Teacher M+15

4) Supplemental Contracts

It is recommended that the following supplemental contracts be approved for the 2023-2024 school year:

- Georgette McClain NHS Advisor Step 3
- Michael England Yearbook Advisor Step 3
- Jenny Hartman Drama Director Step 3
- David Wood Band Director Step 3
- Melissa Wallace Junior Class Advisor Step 3
- Jenny Hartman Senior Class Advisor Step 3
- Stephenie Eriksson 50% and Andrea Harpen 50% Academic Team Advisors - Both at Step 3
- Sara Carruthers NJHS Advisor

It is recommended that the following be approved - PBIS Work Session 4 hours 8-12 at the \$30 per hour rate. June 2, 2023 for the following individuals (packet):

- Kelley Neumann
- Taylor Sutton
- Cassidy Rose
- Angie Kees
- Chanda Addington
- Kim Merritt

It is recommended that the following supplemental contracts be approved for the 2023 Putman Summer Learning Program at a cost of \$150.00 for a half day or \$300.00 for a full day (packet):

- Gina Kramer -Kindergarten
- Rachel Medley- Kindergarten for June
- Krissy Laubernds-Kindergarten for August
- Kristina White- 1st Grade
- Nicole Paulson-1st Grade
- Kim Merritt - 2nd Grade
- Angelyn Buchanan- 2nd Grade
- Chanda Addington-3rd Grade
- Julia Perry-3rd Grade
- Cassidy Rose- Substitute
- Tracy Shank - Substitute
- Carly Page - Substitute

b. Certified Substitutes

i.

c. Resignations (Packet)

- i. Jon Mulvihill is resigning his teaching position at Blanchester High School effective at the end of his contracted year
- ii. **Accept the resignation of Taylor Sutton from her first grade teaching position effective at the end of the contract year.**

d. Classified Personnel

i. Classified Staffing

1. Angie Bishop is requesting dock days for May 3rd and May 5th from the cafeteria to drive a bus for a school field trip

2. Michelle Crosley is requesting a dock day for May 3rd from the cafeteria to drive a bus for a school field trip
3. **Approve requested dock day for Angie Bishop on May 19, 2023 to drive for a field trip in place of her cafeteria position**

ii. Supplemental Contracts

It is recommended that the following classified staff be approved for the 2023 Putman Summer Learning Program at their normal hourly rate (packet):

- JoAnne Powell
- Jessie Brandenburg
- Darlene McCann- Substitute

iii. Classified Substitutes

iv. Classified Contract Renewals

1. Shelby Johnson, 2 year contract at Step 2 for Night Custodian
2. Nicole Thomas, 2 year contract at Step 2 for Para Aide
3. Whitney Cosler, 2 year contract at Step 2 for Para Aide
4. Cassie McGriff, 2 year contract at Step 2 for Para Aide
5. Venus Smith, 2 year contract at Step 2 for Bus Driver
6. Heather Mandelstein, 2 year contract at Step 6 for Fiscal
7. Angela Dallas, 2 year contract at Step 7 for Fiscal
8. Caryn McCarty, 2 year contract at Step 14 for Executive Secretary/EMIS

Vote:

___Panetta ___Kaehler ___Gephart ___Williams ___Wilson

e. Jenny Ballinger one year contract renewal - Step 2 on the Nurses salary schedule

f. Recommend the transfer of Tyler Curry from seventh grade math to high school math and technology

_____Moved _____Seconded

Vote:

___Panetta ___Kaehler ___Gephart ___Williams ___Wilson

IX. Public Participation of Non- Agenda items

X. Other

a. Discussion Item

i. Special Meeting May 22, 2023

1. Must approve 5 year forecast at this meeting
2. Approve various contracts

XII. Adjournment Time: _____

_____Moved _____Seconded

Vote:

___Panetta ___Kaehler ___Gephart ___Williams ___Wilson